

RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Approving FY 2022 Tohono O'odham Nation Healthcare American Rescue Plan Act
(ARPA) Maintenance and Improvement, Leasing, and Construction Budget)

RESOLUTION NO. 22-219

1 **WHEREAS,** the Tohono O'odham Legislative Council is authorized "to manage any funds
2 within the exclusive control of the Tohono O'odham Nation . . . and to appropriate
3 these funds for the benefit of the nation and its members" provided that "[a]ll
4 expenditures of these funds shall be pursuant to appropriations or budgets"
5 authorized by resolution or ordinance (Constitution of the Tohono O'odham
6 Nation, Article VI, Section 1(d)(2)); and

7 **WHEREAS,** the Tohono O'odham Nation Healthcare ("TONHC") has prepared and submitted
8 for review and approval its FY 2022 Tohono O'odham Nation Healthcare ARPA
9 Maintenance and Improvement, Leasing, Construction Budget in the amount of
10 \$5,189,611.00, which is incorporated by this reference, and which shall be funded
11 by the grantor, the Indian Health Service; and

12 **WHEREAS,** ARPA allows for the use of funds until they have been fully expended, TONHC has
13 prepared a budget to expend funds for three years; and

14 **WHEREAS,** the Health and Human Services and Budget and Finance Committees have
15 reviewed the FY 2022 Tohono O'odham Nation Healthcare ARPA Maintenance and
16 Improvement, Leasing, Construction Budget and recommend its approval.

17 **NOW, THEREFORE, BE IT RESOLVED** that the Tohono O'odham Legislative Council approves the
18 FY 2022 Tohono O'odham Nation Healthcare ARPA Maintenance and
19 Improvement, Leasing, Construction Budget in the amount of \$5,189,611.00,
20 effective October 1, 2021 through September 30, 2024, which is funded by the
21 grantor, the Indian Health Service.

22 **BE IT FINALLY RESOLVED** by the Tohono O'odham Legislative Council that the Tohono O'odham
23 Nation chairperson or any designated official is authorized to administer and
24 expend these funds for the period of October 1, 2021 through September 30, 2024
25 and the Accounting Office is authorized to post the unexpended balances of the
26 budget each year as a carry forward in the subsequent year until the funds are
27 expended, provided that any amendments or modifications shall be submitted
28 for prior approval by the Tohono O'odham Legislative.

29
30
31
32
33

RESOLUTION NO. 22-219

(Approving FY 2022 Tohono O'odham Nation Healthcare American Rescue Plan Act (ARPA) Maintenance and Improvement, Leasing, and Construction Budget)

Page 2 of 3

The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 12TH day of JULY, 2022 at a meeting at which a quorum was present with a vote of 3,218.0 FOR; -0- AGAINST; [01] NOT VOTING; and [05] ABSENT, pursuant to the powers vested in the Council by, Article VI, Section 1(d)(2)and(3) the Constitution of the Tohono O'odham Nation, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).

TOHONO O'ODHAM LEGISLATIVE COUNCIL

Timothy Joaquin

Timothy Joaquin, Legislative Chairman
14 day of July, 2022

ATTEST:

Evonne Wilson

Evonne Wilson, Legislative Secretary
14 day of July, 2022

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 14 day of July, 2022 at 4:29 o'clock, p.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

Timothy Joaquin

Timothy Joaquin, Legislative Chairman

APPROVED

on the 14 day of July, 2022
at 4:40 o'clock, p.m.

DISAPPROVED

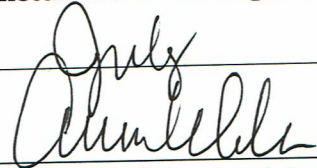
Ned Norris, Jr.

NED NORRIS, JR., CHAIRMAN
TOHONO O'ODHAM NATION

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51

RESOLUTION NO. 22-219
(Approving FY 2022 Tohono O'odham Nation Healthcare American Rescue Plan Act (ARPA)
Maintenance and Improvement, Leasing, and Construction Budget)
Page 3 of 3

Returned to the Legislative Secretary on the 14 day of
July, 2022, at 4:46 o'clock, p.m.



Evonne Wilson, Legislative Secretary

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31
- 32
- 33
- 34
- 35
- 36
- 37
- 38
- 39
- 40
- 41
- 42
- 43
- 44
- 45
- 46
- 47
- 48
- 49
- 50
- 51

ACTION: APPROVING FY 2022 TOHONO O'ODHAM NATION HEALTHCARE AMERICAN RESCUE PLAN ACT (ARPA) MAINTENANCE AND IMPROVEMENT, LEASING, AND CONSTRUCTION BUDGET

Moved: COUNCILWOMAN JANICE FELIX

Second: COUNCILWOMAN MARIKAY HENRY

DATE: JULY 12, 2022

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDA 245.6	1. MARY LOPEZ (<i>Absent</i>) (Ann M. Garcia) (<i>Present</i>)	122.8	X			X
	2. LUCINDA ALLEN (Francis Homewytewa)	122.8	X			
SELLS 556.5	1. ARTHUR WILSON ()	278.25	X			X
	2. EVELYN JUAN-MANUEL (Arvada Liston)	278.25	X			
SCHUK TOAK 190.5	1. TERESA F. DONAHUE (Alberta Espinoza)	95.25	X			
	2. DELISA M. RAMON (Sharon A. Francisco)	95.25	X			
SAN XAVIER 242.6	1. DANIEL L.A. PRESTON III (Racheal Vilson-Stoner)	121.3	X			
	2. JANICE FELIX (Adam P. Andrews)	121.3	X			
SAN LUCY 243.8	1. JANA MONTANA (Lorraine M. Eiler)	121.9	X			X
	2. ROGER MANUEL (Christina Andrews)	121.9	X			
PISINEMO 232.7	1. MARIETTA MARTIN ()	116.35	X			
	2. EDWARD D. MANUEL (Monica Morgan)	116.35	X		X	
HICKIWAN 216.6	1. LOUIS R. LOPEZ ()	108.3	X			X
	2. DELMA M. GARCIA ()	108.3	X			
GU VO 270.7	1. GRACE MANUEL ()	135.35	X			
	2. CYNTHIA SAAVEDRA (<i>Absent</i>) (Dallas Lewis) (<i>Present</i>)	135.35	X			X
GU ACHI 278.5	1. TIMOTHY L. JOAQUIN ()	139.25	X			
	2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25	X			
CHUKUT KUK 351.6	1. MARIKAY HENRY (Billman Lopez)	175.8	X			
	2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8	X			
BABOQUIVARI 388.9	1. ALBERTA J. RAY (Frances G. Antone)	194.45	X			
	2. LEANDER MASE (<i>Absent</i>) (Francine Schooling) (<i>Present</i>)	194.45	X			
TOTAL		3,218.0	3,218.0	-0-	[01]	[05]