RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Approving FY 2022 and FY 2023 Department of Public Safety Environmental Protection Office State Environmental Justice Cooperative Agreement Program Budget)

RESOLUTION NO. 22-223

1	WHEREAS,	the Tohono O'odham Legislative Council is authorized "to manage any funds
2		within the exclusive control of the Tohono O'odham Nation \dots and to appropriate
3		these funds for the benefit of the nation and its members" provided that "[a]ll
4		expenditures of these funds shall be pursuant to appropriations or budgets"
5		authorized by resolution or ordinance (Constitution of the Tohono O'odham
6		Nation, Article VI, Section 1(d)(2)); and
7	WHEREAS,	the Department of Public Safety has prepared and submitted for review and
8		approval its FY 2022 and FY 2023 Environmental Protection Office State
9		Environmental Justice Cooperative Agreement Program Budget, which is
10	*	incorporated by this reference, in the amount of \$199,781.00 to be funded from
11		the U.S. Environmental Protection Agency Grant under the State Environmental
12		Justice Cooperative Agreement Program; and
13	WHEREAS,	the Domestic Affairs and Budget and Finance Committees have reviewed the FY
14		2022 and FY 2023 Department of Public Safety Environmental Protection Office
15		State Environmental Justice Cooperative Agreement Program Budget and
16		recommend its approval.
17	NOW, THERE	FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the
18		FY 2022 and FY 2023 Department of Public Safety Environmental Protection Office
19		State Environmental Justice Cooperative Agreement Program Budget effective
20		October 1, 2021 to September 30, 2023 in the amount of \$199,781.00, which shall
21		be funded by the U.S. Environmental Protection Agency Grant under the State
22		Environmental Justice Cooperative Agreement Program.
23	BE IT FINALI	Y RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham
24		Nation chairperson or any designated official is authorized to administer and
25		expend the FY 2022 and FY 2023 Department of Public Safety Environmental
26		Protection Office State Environmental Justice Cooperative Agreement Program
27		Budget, provided that any amendments or modifications shall be submitted for
28		prior approval by the Tohono O'odham Legislative Council.
29		
30		
31		
37		

RESOLUTION NO. 22-223

49 50 51 (Approving FY 2022 and FY 2023 Department of Public Safety Environmental Protection Office State **Environmental Justice Cooperative Agreement Program Budget)** Page 2 of 3

1	The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 13^{TH}
2	day of JULY, 2022 at a meeting at which a quorum was present with a vote of 2,947.3 FOR; -0-
3	AGAINST; <u>-0-</u> NOT VOTING; and <u>270.7 [04]</u> ABSENT, pursuant to the powers vested in the Council
4	by, Article VI, Section 1(d)(2) and (3) the Constitution of the Tohono O'odham Nation, adopted by
5	the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant
6	Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June
7	18, 1934 (48 Stat.984).
8	
9	TOHONO O'ODHAM LEGISLATIVE COUNCIL
10	
11	May He Voca -
12	MIMAN ALL
13	Timothy Joaquin, Legislative Chairman
14	
15	
16	
17	
18	ATTEST:
19	
	1 (AMM & & & Vin
20	Evenue Million Local Latin Constant
21	Evonne Wilson, Legislative Secretary
22 23	
24	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
25	Said Desalution was submitted for annuovalite the office of the Chairman of the Tahana
	Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the day of, 2022 at o'clock,m.,
26	
27	pursuant to the provisions of Section 5 of Article VII of the Constitution and will become
28	effective upon his approval or upon his failure to either approve or disapprove it within 48
29	hours of submittal.
30	
31	TOHONO O'ODHAM LEGISLATIVE COUNCIL
32	1/2011/14/12
33	XIIII IDI XIOTA I -
34	
35	/Timothy Joaquin,/Legislative Chairman
36	
37	
38	
39	14 Aulie
40	[V] APPROVED on the day of
41	WW W
42	[] DISAPPROVED ato'clock,m.
43	$ \langle \langle \langle \rangle \rangle \rangle \langle \langle \langle \rangle \rangle \rangle \langle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \langle \rangle \rangle \langle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \langle \rangle \rangle \langle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \langle \rangle \rangle \langle \rangle \rangle \langle \rangle \rangle \langle \rangle \rangle \langle \rangle \rangle \langle \rangle \rangle \langle \rangle \rangle \langle \rangle \rangle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \rangle \rangle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \rangle $
44	I A CALADALOSAL VALLINDELLA
45	- Allmondali Malmin
46	NED NORRIS, JR., CHAIRMAN
47	TOHONO O'ODHAM NATION
48	

	(Approving FY 2022 and FY 2023 Department of Public Safety Environmental Protection Office State Environmental Justice Cooperative Agreement Program Budget)
	Page 3 of 3
	Returned to the Legislative Secretary on theday of
	_ Climillus
	Evonne Wilson, Legislative Secretary
-	

RESOLUTION NO. 22-223

ACTION: APPROVING FY 2022 AND FY 2023 DEPARTMENT OF PUBLIC SAFETY ENVIRONMENTAL PROTECTION

OFFICE STATE ENVIRONMENTAL JUSTICE COOPERATIVE AGREEMENT PROGRAM BUDGET

MOVED: COUNCILWOMAN JANICE FELIX

SECOND: COUNCILWOMAN MARLAKAY HENRY

DATE: JULY 13, 2022

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 245.6	1. MARY LOPEZ (Ann M. Garcia)	122.8	X X			
243.0	2. LUCINDA ALLEN (Francis Homewytewa)	122.8				
SELLS 556.5	1. ARTHUR WILSON	278.25	X			X
550.5	() 2. EVELYN JUAN-MANUEL (Arvada Liston)	278.25	X			
SCHUK TOAK	1. TERESA F. DONAHUE	95.25	X			
190.5	(Alberta Espinoza) 2. DELISA M. RAMON (Sharon A. Francisco)	95.25	X			
SAN XAVIER	1. DANIEL L.A. PRESTON III	121.3	X			
242.6	(Racheal Vilson-Stoner) 2. JANICE FELIX (Adam P. Andrews)	121.3	X			
SAN LUCY	1. JANA MONTANA	121.9	X			
243.8	(Lorraine M. Eiler) 2. ROGER MANUEL (Christina Andrews)	121.9	X			
PISINEMO	1. MARIETTA MARTIN	116.35	X			
232.7	() 2. EDWARD D. MANUEL (Monica Morgan)	116.35	X			
HICKIWAN	1. LOUIS R. LOPEZ	108.3	X			X
216.6	2. DELMA M. GARCIA	108.3	X			
GU VO	1. GRACE MANUEL	135.35				X
270.7	() 2. CYNTHIA SAAVEDRA (Absent) (Dallas Lewis) (Present)	135.35				X
GU ACHI		139.25	X			
278.5	() 2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25	Х			
CHUKUT KUK		175.8	X			
351.6	(Billman Lopez) 2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8	X			
BABOQUIVARI		194.45	X			
388.9	(Frances G. Antone) 2. LEANDER MASE (Absent) (Francine Schooling) (Present)	194.45	X			
	TOTAL	3,218.0	2,947.3	-0-	-0-	270. [04