

RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Approving the Memorandum of Understanding Between the Tohono O'odham Nation, Department of Health and Human Services, Division of Community Health Services and the United States Department of Health and Human Services, Centers for Disease Control and Prevention, Rickettsial Zoonoses Branch)

RESOLUTION NO. 22-405

1 **WHEREAS, the Tohono O'odham Legislative Council is vested with the power to "consult,**
2 **negotiate and conclude agreements ... on behalf of the Tohono O'odham Nation**
3 **with Federal, State and local governments ... or their departments, agencies, or**
4 **political subdivisions ... on all matters within the authority of the Tohono**
5 **O'odham Council" and to "promote, protect and provide for public health, peace,**
6 **morals, education and general welfare of the Tohono O'odham Nation and its**
7 **members" (Constitution of the Tohono O'odham Nation, Article VI, Section I(f) and**
8 **Article VI, Section I(c)(2); and**

9 **WHEREAS, the Tohono O'odham Nation Department of Health and Human Services desires**
10 **the Tohono O'odham Nation to enter into the Memorandum of Understanding**
11 **Between the Tohono O'odham Nation, Department of Health and Human**
12 **Services, Division of Community Health Services and the United States**
13 **Department of Health and Human Services, Centers for Disease Control and**
14 **Prevention, Rickettsial Zoonoses Branch; and**

15 **WHEREAS, the Health and Human Services Committee has reviewed the Memorandum of**
16 **Understanding Between the Tohono O'odham Nation, Department of Health and**
17 **Human Services, Division of Community Health Services and the United States**
18 **Department of Health and Human Services, Centers for Disease Control and**
19 **Prevention, Rickettsial Zoonoses Branch and recommends its approval; and**

20 **WHEREAS, the Memorandum of Understanding Between the Tohono O'odham Nation,**
21 **Department of Health and Human Services, Division of Community Health**
22 **Services and the United States Department of Health and Human Services,**
23 **Centers for Disease Control and Prevention, Rickettsial Zoonoses Branch will be**
24 **effective beginning on September 1, 2022 through September 1, 2027.**

25 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**
26 **Memorandum of Understanding Between the Tohono O'odham Nation,**
27 **Department of Health and Human Services, Division of Community Health**
28 **Services and the United States Department of Health and Human Services,**
29 **Centers for Disease Control and Prevention, Rickettsial Zoonoses Branch.**

30 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham**
31 **Nation chairperson or any designated official is authorized to execute the**

RESOLUTION NO. 22-405

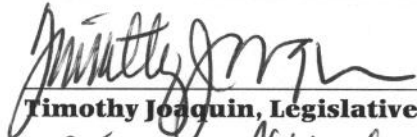
(Approving the Memorandum of Understanding Between the Tohono O'odham Nation, Department of Health and Human Services, Division of Community Health Services and the United States Department of Health and Human Services, Centers for Disease Control and Prevention, Rickettsial Zoonoses Branch)

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1 Memorandum of Understanding Between the Tohono O'odham Nation,
2 Department of Health and Human Services, Division of Community Health
3 Services and the United States Department of Health and Human Services,
4 Centers for Disease Control and Prevention, Rickettsial Zoonoses Branch
5 substantially in the form attached hereto provided that any amendments shall be
6 submitted for prior approval by the Tohono O'odham Legislative Council.

7 The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 16TH
8 day of NOVEMBER, 2022 at a meeting at which a quorum was present with a vote of 3,218.0 FOR;
9 -0- AGAINST; -0- NOT VOTING; and [04] ABSENT, pursuant to the powers vested in the Council by,
10 Article VI, Section 1(c)(2) and (f) of the Constitution of the Tohono O'odham Nation, adopted by
11 the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant
12 Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June
13 18, 1934 (48 Stat.984).

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15 TOHONO O'ODHAM LEGISLATIVE COUNCIL

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18 Timothy Joaquin, Legislative Chairman
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20 28 day of November, 2022

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24 ATTEST:

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27 Evonne Wilson, Legislative Secretary

28 28 day of November, 2022

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30 Said Resolution was submitted for approval to the office of the Chairman of the Tohono
31 O'odham Nation on the 28 day of November, 2022 at 2:23 o'clock, P.m.,
32 pursuant to the provisions of Section 5 of Article VII of the Constitution and will become
33 effective upon his approval or upon his failure to either approve or disapprove it within 48
34 hours of submittal.

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37 TOHONO O'ODHAM LEGISLATIVE COUNCIL

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40 Timothy Joaquin, Legislative Chairman
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RESOLUTION NO. 22-405

(Approving the Memorandum of Understanding Between the Tohono O'odham Nation, Department of Health and Human Services, Division of Community Health Services and the United States Department of Health and Human Services, Centers for Disease Control and Prevention, Rickettsial Zoonoses Branch)

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APPROVED

on the 29th day of November, 2022

DISAPPROVED

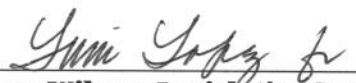
at 11:57 o'clock, a.m.



**NED NORRIS, JR., CHAIRMAN
TOHONO O'ODHAM NATION**

Returned to the Legislative Secretary on the 30 day of

November, 2022, at 9:31 o'clock, A.m.



Evonne Wilson, Legislative Secretary

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ACTION: APPROVING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE TOHONO O'ODHAM NATION, DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF COMMUNITY HEALTH SERVICES AND THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, CENTERS FOR DISEASE CONTROL AND PREVENTION, RICKETTSIAL ZOOSES BRANCH

Moved: COUNCILMAN LEANDER MASE

SECOND: COUNCILWOMAN MARLAKAY HENRY

DATE: NOVEMBER 16, 2022

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF Oidak 245.6	1. MARY LOPEZ (<i>Absent</i>) (Ann M. Garcia) (<i>Present</i>)	122.8	X			
	2. LUCINDA ALLEN (Francis Homewytewa)	122.8	X			
SELLS 556.5	1. ARTHUR WILSON (<i>Absent</i>) (Shelia Espino) (<i>Present</i>)	278.25	X			
	2. EVELYN JUAN-MANUEL (Arvada Liston)	278.25	X			
SCHUK TOAK 190.5	1. TERESA F. DONAHUE (Alberta Espinoza)	95.25	X			
	2. DELISA M. RAMON (Sharon A. Francisco)	95.25	X			
SAN XAVIER 242.6	1. DANIEL L.A. PRESTON III (<i>Absent</i>) (Racheal Vilson-Stoner) (<i>Present</i>)	121.3	X			X
	2. JANICE FELIX (Adam P. Andrews)	121.3	X			
SAN LUCY 243.8	1. JANA MONTANA (Lorraine M. Eiler)	121.9	X			
	2. ROGER MANUEL (Christina Andrews)	121.9	X			
PISINEMO 232.7	1. MARIETTA MARTIN ()	116.35	X			X
	2. EDWARD D. MANUEL (Monica Morgan)	116.35	X			
HICKIWAN 216.6	1. LOUIS R. LOPEZ ()	108.3	X			
	2. DELMA M. GARCIA ()	108.3	X			
GU VO 270.7	1. GRACE MANUEL ()	135.35	X			X
	2. CYNTHIA SAAVEDRA (Dallas Lewis)	135.35	X			
GU ACHI 278.5	1. TIMOTHY L. JOAQUIN ()	139.25	X			X
	2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25	X			
CHUKUT KUK 351.6	1. MARLAKAY HENRY (Billman Lopez)	175.8	X			
	2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8	X			
BABOQUIVARI 388.9	1. ALBERTA J. RAY (Frances G. Antone)	194.45	X			
	2. LEANDER MASE (Francine Schooling)	194.45	X			
	TOTAL	3,218.0	3,218.0	-0-	-0-	[04]