RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Approving Office of Attorney General Grant Application for Ordnance Removal and Wetland Design Development Environmental Water Resources Project)

RESOLUTION NO. 23-133

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1	WHEREAS,	the Tohono O'odham Legislative Council is authorized "to promote, protect and
2		provide for public health, peace, morals, education and general welfare of the
3		Tohono O'odham Nation and its members." (Constitution of the Tohono O'odham
4		Nation, Article VI, Section 1(c) (2)); and
5	WHEREAS,	the Office of Attorney General ("OAG") has prepared and submitted for review and
6		approval a grant application to the United States Bureau of Reclamation to
7		remove undetonated ordnances from the Williams Field Bomb Target Range No.
8		08, approximately 4 miles northwest of the village of Chui chu in the Sif Oidak
9		District; and
10	WHEREAS,	the project will include safe removal of undetonated ordnances, as well as the
11		design of an arroyo recharge and a wetlands development project; and
12	WHEREAS,	the proposed project is estimated to cost \$2,456,418.00, and the Nation's grant
13		application requests \$1,842,314.00 in federal funding with the Nation paying a
14		match of approximately \$614,107.45; and
15	WHEREAS,	the anticipated completion date of the project is October 1, 2024; and
16	WHEREAS,	the Appropriations Committee, the Domestic Affairs Committee, the Water
17		Resources Committee, the Agriculture and Natural Resources Committee and the
18		Budget and Finance Committee have reviewed this Resolution and the proposed
19		project and grant application and recommend approval.
20	NOW, THERE	FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the
21		project and the grant application for ordnance removal and wetlands design at
22		Williams Field Target No. 08 – this Resolution supports the grant application; and
23		if the grant is awarded, the Legislative Council hereby appropriates \$614,107.45
24		from the general fund surplus for the Nation's matching funds.
25 26 27	day of APRII	ig Resolution was passed by the Tohono O'odham Legislative Council on the 17^{TH} , 2023 at a meeting at which a quorum was present with a vote of 3,218.0 FOR; -0-NOT VOTING; and -0-ABSENT, pursuant to the powers vested in the Council by,

Article VI, Section 1(c)(2) of the Constitution of the Tohono O'odham Nation, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).

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	TOHONO O'ODHAM LEGISLATIVE COUNCIL
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	Timothy Joanuin, Legislative Chairman
	19 day of April , 2023
THEST:	
Clumble	
vonne Wilson, Legislative S	ecretary
17 day of Upn	, 2023
<i>'</i>	itted for approval to the office of the Chairman of the
'odham Nation on the	III day of $IMDINC$. 2023 at δ \sim I o'clock, \sim
ursuant to the provisions	of Section 5 of Article VII of the Constitution and will or upon his failure to either approve or disapprove it w
ours of submittal.	
	TOHONO O'ODHAM LEGISLATIVE COUNCIL
	Man Att Omer
	MINNE XIII
	Timothy Joaquin, Legislative Chairman
	$\Omega \cdot 0$
APPROVED	on the, 2023
] DISAPPROVED	at 2:30 clock, .m.
DISAPPROVED	$\mathcal{M}_{\mathcal{M}}$
	Ill I have
	NED NORRIS, JR., CHAIRMAN TOHONO O'ODHAM NATION
	TOROGO O ODMAM MATTON
eturned to the Legislative	Secretary on the // day of
Amil .	2023. at 3.58 o'clock, Pm.
	2023, at <u>2.58</u> o'clock, <u>p</u> .m.
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RESOLUTION NO. 23-133

ACTION: APPROVING OFFICE OF ATTORNEY GENERAL GRANT APPLICATION FOR ORDNANCE REMOVAL AND

WETLAND DESIGN DEVELOPMENT ENVIRONMENTAL WATER RESOURCES PROJECT

MOVED: COUNCILWOMAN MARLAKAY HENRY

SECOND: COUNCILWOMAN LUCINDA ALLEN

DATE: APRIL 17, 2023

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSE
SIF OIDAK 245.6	1. MARY LOPEZ (Ann M. Garcia)	122.8	x x			
	2. LUCINDA ALLEN (Francis Homewytewa)					
SELLS 556.5	1. ARTHUR WILSON <i>(Absent)</i> (Shelia Espino) <i>(Present)</i>	278.25	x x			
	2. EVELYN JUAN MANUEL (Arvada Liston)	278.25	A			
SCHUK TOAK 190.5	1. TERESA F. DONAHUE (Alberta Espinoza)	95.25	X			
	2. DELISA M. RAMON (Sharon A. Francisco)	95.25	X			
SAN XAVIER 242.6	1. DANIEL L.A. PRESTON III (Racheal Vilson-Stoner)	121.3	X			
252.0	2. JANICE FELIX	121.3	X			
SAN LUCY 243.8	1. JANA MONTANA (Lorraine M. Eiler)	121.9	X			
243.8	2. ROGER MANUEL (Christina Andrews)	121.9	X			
PISINEMO 232.7	1. MARIETTA MARTIN	116.35	X			
232.7	() 2. EDWARD D. MANUEL (Monica Morgan)	116.35	Х			
HICKIWAN	1. LOUIS R. LOPEZ	108.3	X			
216.6	2. DELMA M. GARCIA	108.3	X			
GU VO 270.7	1. GRACE MANUEL ()	135.35	X			
210.7	2. CYNTHIA SAAVEDRA (Dallas Lewis)	135.35	X			
	1. TIMOTHY L. JOAQUIN	139.25	x			
278.5	() 2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25	X			:
CHUKUT KUK	1. MARLAKAY HENRY	175.8	x			
351.6	(Billman Lopez) 2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8	X			
BABOQUIVARI	1. ALBERTA J. RAY	194.45	X			
388.9	(Frances G. Antone) 2. LEANDER MASE (Francine Schooling)	194.45	X			
	TOTAL	3,218.0	3,218.0	-0-	-0-	-0