

RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Approving FY 2023 Department of Health and Human Services Community
Health Budget Amendment No. 1)

RESOLUTION NO. 23-214

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized "to manage any funds**
2 **within the exclusive control of the Tohono O'odham Nation . . . and to appropriate**
3 **these funds for the benefit of the nation and its members" provided that "[a]ll**
4 **expenditures of these funds shall be pursuant to appropriations or budgets"**
5 **authorized by resolution or ordinance (Constitution of the Tohono O'odham**
6 **Nation, Article VI, Section 1(d) (2)); and**

7 **WHEREAS, the FY 2023 Department of Health and Human Services Community Health**
8 **Budget in the amount of \$2,341,007.10 was approved by Resolution No. 22-268;**
9 **and**

10 **WHEREAS, the Department of Health and Human Services has prepared and submitted for**
11 **review and approval its FY 2023 Community Health Budget Amendment No. 1,**
12 **which is incorporated by this reference, which increases the budget from**
13 **\$2,341,007.10 to \$2,841,007.10, a total increase of \$500,000.00; and**

14 **WHEREAS, the Health and Human Services and Budget and Finance Committees have**
15 **reviewed the FY 2023 Department of Health and Human Services Community**
16 **Health Budget Amendment No. 1 and recommend its approval.**

17 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**
18 **FY 2023 Department of Health and Human Services Community Health Budget**
19 **Amendment No. 1 effective October 1, 2022, which increases the budget from**
20 **\$2,341,007.10 to \$2,841,007.10, a total increase of \$500,000.00, and shall be funded**
21 **by the Self-Governance Funding Agreement.**

22 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham**
23 **Nation chairperson or any designated official is authorized to administer and**
24 **expend the FY 2023 Department of Health and Human Services Community**
25 **Health Budget as amended, provided that any amendments or modifications**
26 **shall be submitted for prior approval by the Tohono O'odham Legislative Council.**

27 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 16TH**
28 **day of JUNE, 2023 at a meeting at which a quorum was present with a vote of 3,218.0 FOR;**
29 **-0- AGAINST; -0- NOT VOTING; and [01] ABSENT, pursuant to the powers vested in the Council by,**
30 **Article VI, Section 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by**
31 **the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant**
32 **Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June**
33 **18, 1934 (48 Stat.984).**

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RESOLUTION NO. 23-214

(Approving FY 2023 Department of Health and Human Services Community Health Budget Amendment No. 1)

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TOHONO O'ODHAM LEGISLATIVE COUNCIL


Alberta J. Ray, Legislative Vice Chairwoman

20 day of June, 2023

ATTEST:


Evonne Wilson, Legislative Secretary

20 day of June, 2023

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 20 day of June, 2023 at 8:29 o'clock, a.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL


Alberta J. Ray, Legislative Vice Chairwoman

APPROVED

on the 20 day of June, 2023

DISAPPROVED

at 10:55 o'clock, a.m.


NED NORRIS, JR., CHAIRMAN
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 20 day of June, 2023, at 11:52 o'clock, A.m.


Evonne Wilson, Legislative Secretary

ACTION: APPROVING FY 2023 DEPARTMENT OF HEALTH AND HUMAN SERVICES COMMUNITY HEALTH BUDGET AMENDMENT NO. 1

MOVED: COUNCILWOMAN MARLAKAY HENRY

SECOND: COUNCILMAN DANIEL L.A. PRESTON, III

DATE: JUNE 16, 2023

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 245.6	1. MARY LOPEZ (Ann M. Garcia) 2. LUCINDA ALLEN (Francis Homewytewa)	122.8 122.8	X X			
SELLS 556.5	1. ARTHUR WILSON (<i>Absent</i>) (Shelia Espino) (<i>Present</i>) 2. EVELYN JUAN MANUEL (Arvada Liston)	278.25 278.25	X X			
SCHUK TOAK 190.5	1. TERESA F. DONAHUE (Alberta Espinoza) 2. DELISA M. RAMON (Sharon A. Francisco)	95.25 95.25	X X			
SAN XAVIER 242.6	1. DANIEL L.A. PRESTON III (Racheal Vilson-Stoner) 2. JANICE FELIX ()	121.3 121.3	X X			
SAN LUCY 243.8	1. LORRAINE M. EILER () 2. ROGER MANUEL (Christina Andrews)	121.9 121.9	X X			
PISINEMO 232.7	1. MARIETTA MARTIN () 2. EDWARD D. MANUEL (Monica Morgan)	116.35 116.35	X X			
HICKIWAN 216.6	1. LOUIS R. LOPEZ () 2. DELMA M. GARCIA ()	108.3 108.3	X X			
GU VO 270.7	1. GRACE MANUEL () 2. CYNTHIA SAAVEDRA (Dallas Lewis)	135.35 135.35	X X			X
GU ACHI 278.5	1. TIMOTHY L. JOAQUIN () 2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25 139.25	X X			
CHUKUT KUK 351.6	1. MARLAKAY HENRY (Billman Lopez) 2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8 175.8	X X			
BABOQUIVARI 388.9	1. ALBERTA J. RAY (Frances G. Antone) 2. LEANDER MASE (<i>Absent</i>) (Francine Schooling) (<i>Present</i>)	194.45 194.45	X X			
	TOTAL	3,218.0	3,218.0	-0-	-0-	[01]