RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL

(Supporting Tohono O'odham Utility Authority Grant Application to Department of Interior's Tribal Electrification Program to Develop and Administer an Energy Efficiency Program)

RESOLUTION NO. 24-059

1	WHEREAS,	the Tohono O'odham Nation ("Nation") is a federally recognized Indian tribe,
2		organized pursuant to Section 16 of the Indian Reorganization Act of June 18,
3		1934 (48 Stat. 984; 25 U.S.C. § 476), which exercises sovereignty over both its
4		members, its enterprises, and its lands; and
5	WHEREAS,	the Constitution of the Tohono O'odham Nation vests the Legislative Council with
6		the authority to "authorize, charter and regulate public or private corporations
7		and associations whether organized for profit, or for non-profit or charitable
8		purposes" and "to promote, protect and provide for public health, peace, morals,
9		education and general welfare of the Tohono O'odham Nation and its members"
10		(Constitution, Article VI, Section 1(e) and Section 1(c)(2)); and
11	WHEREAS,	the Second Restated Plan of Operation of the Tohono O'odham Utility Authority
12		("TOUA Plan of Operation"), 24 Tohono O'odham Code Chapter 1, was adopted
13		by Resolution No. 91-175 (TOUA was formerly known as the "Papago Tribal
14		Utility Authority" and was originally established pursuant to Resolution No. 08-
15		70); and
16	WHEREAS,	the stated purposes of the TOUA Management Board include, among other
17		purposes, the purpose to "plan for, provide and furnish utility services to all areas
18		within the Tohono O'odham Nation, where such services are determined to be
19		feasible and economic," "promote the use of ntility services where available in
20		order to improve the health and welfare of the residents of the Tohono O'odham
21		Nation," and to "acquire, construct, operate, maintain, promote and expand utility
22		systems within the Tohono O'odham Nation." (24 Tohono O'odham Code
23		Chapter 1, Section 4.A.1, 2, and 3.); and
24	WHEREAS,	Section 5 of TOUA's Plan grants TOUA "the franchise, right, permit, easement and
25		privilege of placing, erecting, constructing, repairing, removing, replacing,
26		maintaining, using and operating public utility systems, lines and facilities
27		together with the right of ingress and egress on, over, under and across
28		unallotted lands of the Tohono O'odham Nation" subject to the provisions of
29		TOUA's Second Restated Plan of Operations as adopted into 24 Tohono O'odham
30		Code, Chapter 1; and
31	WHEREAS,	the Beneficial Electrification League ("BEL") is a nonprofit organization dedicated
32		to promoting beneficial electrification of the economy and BEL has an initiative

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1	1	hat seeks to improve the energy efficiency of the home and BEL desires to advance
2	1	his initiative on the reservation; and
3	WHEREAS, 7	FOUA with the support of BEL will apply for a grant from the Department of
4	1	Interior's Tribal Electrification Program, which will help develop a program that
5		vill assist in making the homes electrification-ready and provide on the ground
6		oversight for a Tribal Home Electrification and Appliance Rebate program by
7	1	
		everaging federal electrification rebates to homeowners within the Reservation
8	and the second second	Nembership.
9	NOW, THERE	FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council hereby
10		supports TOUA's application to the Department of Interior's Tribal Electrification
11	1	Program and recognizes the project proposed in TOUA's application will involve
12		collaboration and participation from the Beneficial Electrification League.
13		Resolution was passed by the Tohono O'odham Legislative Council on the 14^{TH}
14		ARY 2024 at a meeting at which a quorum was present with a vote of <u>3.263.3</u>
15		NST; <u>-0-</u> NOT VOTING; and [03] ABSENT, pursuant to the powers vested in the
16		cle VI, Section $1(\underline{e})$ and Section $1(\underline{c})(\underline{2})$ of the Constitution of the Tohono O'odham
17		d by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting
18		nt Secretary - Indian Affairs (Operations) on March 6, 1986, pursnant to Section
19	16 of the Act of	f June 18, 1934 (48 Stat.984).
20		TANANA MARKING FOIGH ATHE CANNON
21		TOHONO O'ODHAM LEGISLATIVE COUNCIL
22	1	11/1 -10 - 10
23	-	MINDER LAN VALVALLAN
24 25		Wavalene M. Saunders, Legislative Chairwoman
26		Wavaiene M. Saunders, Legislative Chairwoman
27		_20_ day of Fibruary 2024
28		day of, 2024
29		v
30	ATTEST:	
31	AVIEN	nn n
32	Cume	K BILL .
33		, Legislative Secretary
34		•
35 36	D day o	1 Tabruy . 2021
37	Said Resolution	n was submitted for approval to the office of the Chairman of the Tohono O'odham
38	Nation on the	
39		ns of Section 5 of Article VII of the Constitution and will become effective upon
40		upon his failure to either approve or disapprove it within 48 hours of submittal.
41		abou we survey to even abby one or deathby one it annual to note of submittan
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TOHONO O'ODHAM LEGISLATIVE COUNCIL poliveril Saunders Wavalene M. Saunders, Legislative Chairwoman on the 20 day of februard , 2024 APPROVED N at 6:29 o'clock, p [] DISAPPROVED _.m. M. JOSE. CHAIRMAN VERLON TOHONO O'ODHAM NATION Returned to the Legislative Secretary on the 21_day of ____, 2024, at <u>2:14</u> o'clock,)____.m. **Evonne Wilson, Legislative Secretary**

ACTION: SUPPORTING TOHONO O'ODHAM UTILITY AUTHORITY GRANT APPLICATION TO DEPARTMENT OF INTERIOR'S TRIBAL ELECTRIFICATION PROGRAM TO DEVELOP AND ADMINISTER AN **ENERGY EFFICIENCY PROGRAM**

MOVED: COUNCILWOMAN VICTORIA HOBBS SECOND: COUNCILWOMAN EVELYN JUAN MANUEL

DATE: FEBRUARY 14, 2024

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
BABOQUIVARI	1. LEANDER MASE	197.1	x			
394.2	(Francine Schooling)	197.1	х			
	2. JESSE NAVARRO					
	(Alberta J. Ray)					
CHUKUT KUK	1. VIVIAN JUAN-SAUNDERS	177.35	X			
354.7	(Cornelius Antone) 2. MARLAKAY HENRY	177.35	X			
	()					
GU ACHI	1. VICTORIA HOBBS	141.35	X			
282.7	(Tonya L. Joaquin)	141.35	x			
202.1	2. TIMOTHY L. JOAQUIN	141.99				
	(Jerome L. Joaquin)			-		
GU VO	1. DALLAS LEWIS	138.0	X			
276.0	2. LESLIE LUNA	138.0	X			
	(Grace Manuel)					
HICKIWAN	1. DELMA M. GARCIA	110.25	X			x
220.5	() 2. LOUIS R. LOPEZ	110.25	х			
	(Loretta A. Ortega)					
DICINERIA			v			x
PISINEMO 236.2	1. EDWARD D. MANUEL (Monica Morgan)	118.1	X X			A
230.2	2. PAMELA J. BENAVIDEZ	118.1				
	(Nora J. Ruelas)					
SAN LUCY	1. ROGER MANUEL	128.8	Х			
257.6	(Christina Andrews) 2. GLORIA M. RAMIREZ	128.8	х			
	(Lorraine M. Eiler)					
SAN XAVIER	1. JANICE FELIX	122.25	X			
244.5	(.)	122.25	X			
	2. DANIEL L.A. PRESTON III	122.20				
SCHUK TOAK	1. DELISA M. RAMON	95.9	X			
191.8	(Sharon A. Francisco)	95.9	x			
101.0	2. THEORIA CAMPILLO (Rebecca Ann Valentine)	93.9				
SELLS	1. EVELYN JUAN-MANUEL	279.0	x			
558.0	(Arvada Liston)	279.0	x			
	2. JANET B. ELEANDO	210.0				
SIF OIDAK	1. LUCINDA ALLEN(Absent)	123.55	x			X
247.1	(Francis Homewytewa) (Present)		x			
211.1	2. WAVALENE M. SAUNDERS (Mary Lopez)	123.55				
	TOTAL	3,263.30	3,263.3	-0-	-0-	[03]
	IVIAL	0,400.00	0,400.0	-0-	-0-	Icol