**TOHONO O’ODHAM LEGISLATIVE COUNCIL**

**AGENDA POLICY FORM**

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| **Date:** |  |

**1. Title of proposed action/presentation/report to be considered.**

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**2. Summary of action/presentation/report to be addressed. Please include whether the proposed resolution amends, implements or supersedes any previous legislative action by the legislature.**

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**3. List of supporting documents, i.e. information, program abstract, budget or proposed resolution.**

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**4. Cite Constitutional powers and authority under which the Council shall act, Tohono O’odham Constitution.**

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| **Article/Section** |  |

**5. Committee and/or Legal Review.**

 **□ Agricultural & Natural Resources □ Health & Human Services**

 **□ Appropriations □ Housing**

 **□ Budget and Finance □ Human Resources Development**

 **□ Commerce □ Judiciary**

 **□ Cultural Preservation □ Rules**

 **□ Domestic Affairs □ Water Resources**

 **Legal/Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. Name and contact number of individual(s) presenting to the Legislative Council.**

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**NOTE:**

* **26 COPIES MUST BE SUBMITTED TO THE LEGISLATIVE SECRETARY’S OFFICE FIVE DAYS PRIOR TO THE NEXT REGULAR SCHEDULED GENERAL SESSION**
* **ELECTRONIC COPY OF PROPOSED ACTION CAN BE EMAILED TO THE SECRETARY’S OFFICE VIA E-MAIL:legislativesecretary’soffice@tonation-nsn.gov. IF E-MAIL IS UNAVAILABLE PLEASE PROVIDE ON A USB**
* **IF MORE THAN ONE ITEM IS BEING PRESENTED, PLEASE DELIVER COPIES COLLATED**
* **REQUESTING DATES AND TIMES IS NOT GUARANTEED, COUNCIL MAY AMEND AT THEIR DISCRETION**

 Revised: 01/19